



RAMZAN
SPECIAL

MASAAIL-E-SHARIYAH

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ROZAH KA BAYAN

ROZAH KISE KAHTE HAIN?

Rozah, Ek musalmaan ka ibaadat ki Niyyat se subah saadiq se suraj ke dubne tak apne ko jaan bujkar khaane peene aur jima'a (Hum Bistari) se roke rakhne ko Shari'at ki zuban me Rozah kehte hain.

Roze Ki Niyyat Ke Masail.

Masla– Aadae Rozahe Ramzaan aur nazre mu'ayyan aur nafl ke roze ke liye Niyyat ka waqt Suraj dubne se Zuhuwe Kubra (Shuru Zawaal) Tak hai.

Masla– Zuhuwe Kubra(Shuru Zawaal) Niyyat ka waqt Nahin bal ki isse pehle Niyyat ho jaana zaroori hai aur khaas Zuhuwe Kubra (Shuru Zawaal) ke waqt Niyyat kiya to Rozah nahi hoga.

Masla– Niyyat dil ke irade ka naam hai, Zubaan se kehna shart Nahin magar zubaan se keh lena mustahab hai.

Masla– Raat me Niyyat ki phir uske baad raat hi me khaaya, piya to Niyyat Nahi gayi, wahi pehli hi Niyyat kaafi hai phir se Niyyat karna zaroori Nahi.

Masla– Din Me Niyyat Kare To Zaroori hai Ki Ye Niyyat Kare ki Main Subha Saadiq Se Rozahdaar hun Aur Agar Ye Niyyat Hai ki Abhi se Rozahdaar Hun Subha Se Nahin To Rozah Nahi Hoga.

Masla– Din Me woh Niyyat saheeh hai ki subah saadiq se Niyyat karte waqt tak Rozah ke khilaaf koi kaam na paya gaya ho-Is liye agar subah saadiq ke fauran baad Jaan Bujkar khaya, piya uske baad roze ki Niyyat kiya to Rozah nahi hoga aur agar subah saadiq ke baad bhool kar kha pi liya ab Niyyat ki to Rozah ho jaayega.

Masla– Rozah Todne ki Niyyat se Rozah Nahin tutega jab tak todne waali cheez na kare.

Masla– Rozah Todne ka pakka irada kiya magar toda Nahin to Rozah Saheeh hai.

Masla– Agar raat Me roze ki Niyyat ki phir pakka irada kar liya ke Nahin rakhega to woh Niyyat jaati rahi agar nayee Niyyat na ki aur din bhar bhooka, pyaasa raha to Rozah na hua.

Masla– Sehri khaana bhi Niyyat hai chahe ramzaan ke roze ke liye ho ya kisi aur Rozah ke liye

Masla– Sehri khaate waqt ye irada hai ki subah ko Rozah na hoga To yeh sehri khaana Niyyat Nahin.

Masla–Ramzan ke har roze ke liye alag alag niyyat ki zarurat hai.Pahli taarikh ko ya kisi taarikh ko ek saath pure Ramzan ke roze ki niyyat kar liya to ye niyyat sirf usi ek din ke liye maana jaaega baaqi dino ke liye nahi.

Masla– Adae Ramzaan aur khaas mannat aur Nafil ke elawa baaqi roze jaise qazae ramzaan aur nazre gair mo'aiyyan aur Nafil ki Qaza(yaani Nafil Rozah rakhkar tod diya tha uski qaza)in sab Me ain(exactly)subah chamakte waqt ya raat Mein Niyyat karna zaroori hai.

Masla– Suraj Dubne Se Zuhuwe Kubra(Shuru Zawaal) tak sirf teen qism ke roze ki Niyyat ho sakti hai.

a.) Adae Ramzaan.

b.) Khaas nazr.

c.) Nafil Roze.

Inke elawah Jitne roze hain jaise – Qazae ramzaan wagairah to inki Niyyat ka waqt Gurube Aaftaab ke baad se Subah Sadiq ke chamakte waqt tak hai. To agar kisine ramzaan ke qaza roze ki Niyyat subah sadiq ke baad ki, to Rozah nahi hoga.

Un Cheezon ka Bayaan jinse Rozah Nahin Toot ta.

Masla– Bhool kar khaane Pine aur HumBistari karne se Rozah nahi toota chahe wo Rozah Nafil ho ya farz.

Masla– Kisi Rozdaar ko bhool kar khaate – peete dekhe to yaad dilaana wajib hai, yaad na dilaya to Gunehgaar hoga.

Masla– Makh-khi ya Dhuwa ya Gubaar halaq Me jaane se Rozah Nahin toot ta.

Masla–Tel ya surma lagaane se Rozah na toot ta, agarche tel ya surme ka maza halaq Me Mehsoos hota ho balke thook Me surme ka rang bhi dikhaayi deta ho jab bhi Nahin tootega.

Masla– Gusl Kiya aur paani ki thandak andar Mehsoos hui, Rozah Nahin toota.

Masla– Kulli ki aur paani bilkul phek diya sirf kuchh tari munh Me baaki reh gayi thi, thook ke saath Use nigal gaya, Rozah Nahin toota.

Masla– Kaan Me paani chala gaya, Rozah Nahin toota.

Masla– Tinke se kaan khujaya aur Uss (tinke) Par kaan ka mail lag gaya phir wahi Mail laga hua tinka Kaan Me daala agarche chand baar kiya ho, Rozah Na toota.

Masla– daanton Se Khoon Nikal kar Halaq Tak Pahuncha Magar Halaq Se Niche Na Utra To Rozah Na Toota Aur Agar Halaq Se Niche Utara Magar Itna Kam Tha Ki Halaq Me Mazah Menhsoos Na Hua Jab Bhi Rozah Na toota.

Masla–Thook, Balgum, Naak ki Reet wagairah nigalne se Rozah Nahin toot ta.

Masla –Bhoole se Khana kha raha tha yaad aate hi fauran luqma phek diya ya Subha-sadiq se pehle kha raha tha aur subha hote hi Ugal diya , Rozah na gaya aur Nigal gaya to dono Surton Me Rozah jaata raha.

Masla – Ehtlaam(Night Fall) hua ya Geebat ki to Rozah na gaya Agarche Geebat bahut sakht gunah hai.

Quran-e-Majeed Me Geebat karne ki Nisbat Farmaya jaise Apne Murda Bhai ka Gosht khaana(Surah-e-Hujraat Aayat 12) aur Hadees Mein Farmaya Geebat Zina se bhi Sakht Tar(Bahut Sakht) hai Agarche Geebat ki wajah se Roze ki Nooraniyyat khatam ho jaati hai.

Masla – Janaabat (Napaaki) ki haalat Me Subha kiya Agar pure din Naapak raha , Rozah na gaya magar itni der tak jaan bujh kar Gusl na

karna Ki Namaaz Qaza ho jaaye Gunah wa Haraam hai. Hadees Me hai Ki Junub (Napaak) jis Ghar Me hota hai usme Rehmat ke Farishte Nahin Aate.

Masla – Daanton Me koi Cheez Chane se kam thi aur use Nigal gaya , Rozah na toota.

Masla – Injection Gosht Me lagwaya jaae ya Nass Me, dono Surton Me Rozah na tootega.

Masla – Aankhon Me dawa daalne se Rozah Nahi toot ta.

Masla – Khoon Nikalwane ya chadhwaane se Rozah Nahin toot ta, isi tarah Glucose chadhane se bhi Nahin toot ta.

Masla – Jaan bujh kar Qai (Ulti) ki, agar munh bhar na ho to Rozah na tootega.

Masla – Be-ikhtiyar Qai (Ulti) ho gayi to thodi ho ya Zyaada, Rozah nahi tootega.

Masla – Khud-bakhud Ulti hui phir use Nigal gaya to agar munh bhar na ho, To Rozah nahi tootega.

Masla – Balgum ki Qai kitni hi ho us se Rozah Nahin tootega.

Masla – Rozdar ke jism par Zakhm hai aur us se peep baha to Rozah na gaya.

Masla – Roze ki haalat Me itr lagaya ya usko soongha ya phool soongha ya baal katwaya ya Naakhun kaata ya sar ya badan ke kisi aur hisse par baam ya tel ki Maalish ki ya Powder wa Cream wagairah lagaaya to inn sab surton Me Rozah na gaya.

Masla – Roze ki Haalat Mein Aankh ka Operation karaya Ya aur kisi azu (Parts) ka Operation karaya, Rozah na gaya.

Masla – Aansu ya Paseena munh Me chala gaya aur use nigal gaya to agar Qatra-2-Qatra hai to Rozah nahi tootega.

Rozah Todne Waali Cheezon Ka Bayan

Masla – Jaan-bujhkar Khaane-Peene, HumBistari karne se Rozah Toot jaata hai.

Masla – Huqqa, Sigaar, Cigerate, Charat(Charas) wagairah Peene se Rozah toot jaata hai.

Masla – Paan ya Tumbaku khaane se Rozah toot jaata hai.

Masla – Chini wagairah aisi Cheezein jo munh Me rakhne se ghul jaati hai, Munh Me rakhi aur Thook nigal gaya, to Rozah toot gaya.

Masla – Daanton ke darmiyaan koi Cheez Chane ke barabar ya zyaada thi use kha gaya ya kam hi thi magar Munh se nikaal kar phir kha liya to dono Surton Me Rozah toot gaya.

Masla– Daanton se khoon nikalkar halaq se neeche utra aur uska mazah halaq Me Mehsoos hua, To Rozah toot gaya.

Masla – Roze Me Daant Ukharwaya aur khoon nikalkar Halaq se neeche utra to Rozah toot gaya.

Masla– Naak Se Dawa Chadhwaya Ya Kaan Me Tel Dala Ya Chala Gaya, Rozah Toot Gaya

Masla – Kaan Me Jaan bujh kar paani daalne se Rozah toot jaata hai(Fatawae Razwiya).

Masla – Kulli kar raha tha ki Be-ikhtiyaar paani Halaq se Utar gaya, Rozah toot gaya.

Masla – Naak Me Paani Chadhaya aur Dimaag tak chadh gaya , Rozah toot gaya.

Masla – Aansu ya Paseena Munh Me chala gaya aur nigal gaya to agar do Qatre se zyaada hai aur uski Namkeeni poore Munh Me Mehoos hui, to Rozah toot gaya.

Masla – Jaan-bujh kar Munh bhar Qai (Ulti) ki to Rozah toot gaya.

Masla – Be-Ikhtiyaar Bhar Munh Qai (Ulti) ho gayi phir use Nigal gaya Rozah Toot Gaya

Masla – Ye Gumaan tha k Subah Nahin hui aur khaya ya piya baad me Maloom hua ki Subah ho chuki thi Rozah nahi hua.

Masla – Ye Gumaan tha ki Suraj Doob gaya Aur Iftaar kar liya Baad me Maloom hua k na Dooba tha Rozah na hua.

Masla – Jiska Rozah toot gaya jaise Galti se Paani Wagairah koi Cheez Halaq Me chala gaya to ab Din ka jitna waqt Baaqi bacha hai use Roze ki tarah Guzaarna Wajib hai.

Masla – Lobaan, Agarbatti wagairah ke Dhue ko Jaanbujhkar Naak Ya Munh se Kheecha , Rozah toot gaya.

Masla – Manjan Ya Toothpaste wagairah kar raha tha aur uske kuchh Ajza Halaq se neeche utar gaye Rozah toot gaya.

Masla – Inhaler (jo ke Dama ke Mariz Aksar Istamaal karte hain) Roze ki haalat Mein Istamaal kiya Rozah toot gaya. Isi Tarah Sardi Ke Inhaler Se Bhi Rozah toot Jaaega.

Masla – Munh Me Rangeen Doda Rakha Jis Ki Wajah Se Thook Rangeen Ho Gaya,Phir Usne Thook Nigal Liya To Roza Toot Jaaega.

Masla – Apni Biwi Ko Chuma Ya Begair Kapde Ke Chhuwa Ya Gale Lagaya Aur Inzaal Ho Gaya To Roza Toot Jaaega.Aur Agar Aurat Ne Mard Ko Chhuwa Aur Mard Ko Inzaal Ho Gaya To Roza Nahi Tootega.

Masla – Aurat Ko Kapde Ke Upar Se Chhuwa Aur Kapda Itna Mota Tha Ki Badan Ki Garmi Mehsoos Nahi Hui To Is Surat Me Roza Nahi Tootega Agarche Inzaal Ho Jaae.

Un Surton Ka Bayaan Jin Mein Sirf Qazaa Laazim Hai

Masla– Ye Gumaan Tha Ki Subah Nahin Hui Aur Khaaya ya Piya Ya HumBistari Kiya. Baad Ko Maloom Hua Ki Subah Ho Chuki Thi To Sirf Qazaa Laazim Hai Yaani Iss Roze Ke Badle Mein 1 Rozah Rakhna Hoga.

Masla– Bhool kar Khaaya Piya Ya HumBistari Ki Ya Ehtlaam(Night Fall) Hua Ya Ulti Hui Aur Inn Sab Surton Me Ye Gumaan Kiya Ki Rozah Toot Gaya Ab Jaan Bujh kar Kha Liya To Sirf Qazaa Farz Hai.

Masla– Kaan Me Tel Tapkaya Ya Naak Se Dawa Chadhaya Ya Subah Ko Niyyat Nahin Ki Thi Din Mein Zawaal Se Pehle Niyyat Ki Aur Niyyat Ke Baad Khaa Liya Inn Sab Surton Me Sirf Qazaa Laazim Hai Kaffara Nahin.

Masla– Waqt Samajh kar Iftaar Kar Liya jabki Din Baaki Tha To Sirf Qaza Laazim Hai.

Masla– Naabaalig Bachche Ne Rozah Rakh kar Todh Diya To Uspar Qaza Nahin

Masla– Qai (Ulti) Aayi Ya Bhool kar Khaya Piya Aur Inn Sab Surton Me Use Maloom Tha Ki Rozah Na Gaya Phir bhi Kha Liya To Kaffara Laazim Nahin(Qazaa Zaroori Hai).

Un Surto Ka Bayaab Jinme Qaza Ke Saath Kaffara Bhi Laazim Hai.

Masla–Ramzaan Me Rozah daar Mukallaf(Jispar Rozah Farz ho) Muqim Ne jo Ramzaan ka roza ada karne Ki Niyyat Se Rozah Rakha, Aur koi Geeza Ya Dawa Khaayi Ya Paani Piya Ya Koi Cheez Lazzat Ke Liye Khaayi Ya Pi to Inn Sab Surton Me Qaza Ke Saath Kaffara Bhi Laazim Hai.

Masla– Jis Jagah Rozah Todne Se Kaffara Laazim Aata Hai Usme Shart Hai k Raat Hi Se Ramzaan ke Roze Ki Niyyat Ki Ho Agar Din Me Niyyat Ki Thi Aur Tod Diya To Kaffara Laazim Nahi.

Masla– Kaffara Wajib Hone Ke Liye Bhar Pet Khaana Zaroori Nahin.Thodasa Khaane se Bhi Wajib Ho Jaaega

Masla–Tel Lagaaya Ya Geebat Ki Phir Ye Gumaan Kar Liya Ki Rozah Toot Gaya Phir Usne Kha Pi Liya Jab Bhi Kaffara Laazim Hai

Masla-Jin Surton Me Rozah Todne Par Kaffara Laazim Nahin Unme Shart Hai Ki Ek Hi Baar Aisa Hua Ho Aur Gunaah Ka Iraada Na Kiya Ho Warna Unme Kaffara Dena Hoga.

Masla– Sehri Ka Niwala munh Mein Tha Ki Subah Ho Gayi Aur Use Nigal Gaya to Kaffara Wajib Hai.

Masla– Bhool kar Kha Raha Tha Yaad Aa Gaya Aur Nigal Gaya, Kaffara Wajib Hai.

Masla– Ehtlaam(Night Fall) Hua Aur Use Maloom Tha Ki Rozah Na Gaya Phir Kha Liya To Kaffara Laazim Hai.

Masla– Ramzaan Ka Rozah Qasdan(Jaanbujhkar) begair kisi majburi ke Todne Se Kaffara Laazim Aata Hai.

Kaffara Ka Bayaan

Rozah Todne ka Kaffara ye hai ki Ek Raqba (Loundi ya Gulaam) Aazaad kare aur ye na ho sake jaise iss Zamaane Me Gulaam milte hi Nahi to lagaataar 60 Roze rakhe, agar ye bhi na kar sake to 60 Miskeenon ko Bhar-Bhar pet Dono waqt Khana Khilaaye. Aur Roze rakhne ki soorat Me agar Beech Me Ek Din ka Rozah Bhi choot gaya to Ab se 60 Roze Rakhe pehle ki Ginti Nahi, 59 rakh chuka tha aur 60'va na rakh saka , Bimaari wagairah kisi Uzr se to phir se 60 Roze Poore lagaatar rakhe. Pehle Roze Shumaar na honge Albatta Aurat ko agar Haiz ki Wajah se jitne Naaga(Gap) hue Ye Nahin Geene jaaenge yaani pehle ke Roze aur Haiz ke baadwale Roze Dono Milkar 60 ho jaane se Kaffara Adaa ho Jaaega.

Kaffara Laazim Hone Ki Shartein.

Rozah Todne Se Kaffara Laazim Hone Ki Chand Shartein Hain Jab Ye Sab Paai Jaaengi Tab Kaffara Laazim Hoga Warna Nahin.

1)Ramzaan Ke Mahine Me Ramzaan Ka Rozah Adaa Karne Ki Niyyat SE Rozah Rakha Ho.

2)Rozah daar Muqim Ho Musaafir Nahin.

3)Mukallaf(Aaqil-o-Baalig) Ho, To Agar Bachche Ya Paagal Ne Toda To Kaffara Nahin.

4)Raat Hi Se Rozae Ramzaan Ki Niyyat Ki Ho. To Agar Din Me Niyyat Ki Phir Use Tod Diya To Kaffara Nahin.

5) Rozah Todne ke baad koi aisa kaam nahi hua ho jo Roze ke Khilaaf Ho. jaise Aurat ko Haiz wa Nifaas Aa gaya ho, ya Rozah

Todne ke baad itna Bimaar ho gaya ho ki use Rozah na Rakhne ki Ijaazat ho to Kaffara Laazim na hoga.

Roze ke makhroohat ka bayaan

Hadees– hazrat Abu Hurairah Radiyallahu T’aala anhu se Riwayat hai k Rasoolullah sallallaahu t’aala alaihi wasallam ne farmaya “ JO BOORI BAAT Kehna AUR USPAR AMAL Karna NAHI Chhode TO ALLAH T’aala Ko Uski Kuch Haajat Nahin Ki Usne Khaana Peena Chhodh Diya Hai. (BUKHARI ,TIRMIZI SHARIF)

Masla: Jhoot, Geebat, Chugli, Gaali dena Behooda baat, kisi ko takleef dena wagairah. ye sab baate waise bhi na jaaiz -o-haraam hain roze Me aur zyaada haraam. aur inki wajah se roze Me karahat Aati hai

Masla: Rozahdar ko begair majburi ke kisi cheez ka chakhna ya chabana makrooh hai.

Masla: chakhne ke liye uzr ye hai k maslan kisi aurat ka shauhar bad mijaaz hai ki namak kam wa zyaada hoga to naaraaz hoga to iss wajah se chakhne Me harj Nahin.

Masla: chakhne ka woh matlab Nahi hai jo aaj kal aam rivaaj hai yaani Kisi cheez ka mazah maloom karne ke liye Usme se thoda kha lena ki Yu to karahat kaisi? Rozah hi toot jaaega . balki kaffara ke sharait Paae jaaen to kaffara bhi LazIm hoga.

Masla: chakhne se muraad ye hai ki zubaan par rakhkar Mazah maloom karle aur use thook de Uss Me se Halaq Me Kuchh Na Jaa Paae Warna Rozah Toot jaaega

Masla: Gulaab ya itr wagairah sunghna daadhi, mooch Me tel lagaana aur surma lagaana makhrooh Nahin.

Masla: Roze Me miswaak karna makhrooh Nahin balki jaise aur dino Me sunnat hai roze Me bhi sunnat hai.

Masla: roze Me manjan, toothpaste, wagairah ka istemal makhrooh hai aur agar ye cheezein halaq se neechे utar gayi to Rozah toot jaaega.

Masla: rozahdar ke liye kulli karne aur naak Me paani chadhaane Me mubaalga karna makrooh hai.

Mubaalga karne ke ye matlab hai ki ek dam bhar munh paani le

Masla: thandak pahunchaane ke liye kulli karna ya gusl karna makhrooh Nahi

Masla: Munh Mein thook ikattha karke nigal jaana makhrooh hai

Sehri wa iftaar ka Bayaan

Hadees: Hazrate Anas Radiyallahu ta'ala anhu se Riwayat hai ki huzoor-e- aqdas sallallaahu Ta'ala alaihi wasallam ne farmaya “SEHRI KHAO KI SEHRI KHAANE ME BARKAT HAI. (Bukhari&Muslim)

Hadees: Hazrat Abu Saeed khudri Radiyallahu ta'ala anhu se Riwayat hai k huzoor sallallaahu Ta'ala alaihi wasallam ne farmaya ki sehri kul ki kul barkat hai use na chhodna . Kuchh bhi nah o ya dil nahi chaahe to ek ghoont paani bhi pee lena. kyun ki sehri khaane waalon par allah aur uske farishte durood bhejte hain.(musnad imam ahmed bin hambal)

hadees – hazrate Sahal Bin Sa'ad RadiYallahu Ta'ala anhu Se Riwayat Hai Ki Huzoor E Aqdas SallalLaahu Ta'ala Alaihi Wasallam Ne Farmaya ki: HaMasha Log Khair Ke Sath Raheinge Jab Tak Iftaar Me Jaldi Kareng(Bukhari, Muslim Sharif)

Hadees– Hazrate Salman Bin Aamir Radiyallahu Ta'ala Anhu Se Riwayat Hai K Huzoor-E-Aqdas SallalLaahu Ta'ala Alaihi Wasallam Ne Irshad Farmaya ki: Jab Tum me Se Koi Rozah Iftaar Kare To Khujoor Ya Chhohare Se Iftaar Kare Ki Woh Barkat wala Hai Agar Woh Na Mile To Paani Se Kyunki Woh Paak Karne Wala Hai. (Abu Dawood, Tirmizi Sharif)

Masla– Sehri Khana Aur Usme Taakhir Karna Mustahab Hai Magar Itni Taakhir Makrooh Hai ki Subah Ka Shak Ho Jae.

Masla– Iftaar Me Jaldi Karna Mustahab Hai Magar Iftaar Uss Waqt Kare Ki suraj dubne Ka Gaalib Gumaan Ho Jab Tak Gumaan Gaalib

Na Ho Iftaar Na Kare, Agarche Mu-azzin Ne Azaan Keh Di Hai Aur Baadal Ke Dino Mein Iftaar Me Jaldi Na Kare.

Masla– Kuchh Log Fajr Ki Azaan Tak Sehri Khaate Rehte Hai Unka Roza Nahin Hota.

Masla– Subah Saadiq Tak SEHRI Kha Sakte Hai Magar Ehtiyaatan 5 Minute Pehle Khaana Pina chhod dena Behtar Hai.

Masla– Kisi Bhi Roze Ke liye Sehri Shart Nahin Ye Jo Awaam Me Mash'hoor Hai ki Nafli Roze Ke Liye Sehri Zaroori Hai Iski Koi Asl Nahi Balke Bagair Sehri Bhi Ye Roze Ho Jaenge.

Kin Halaaton Mein Rozah Na Rakhne Ki Ijaazat Hai.

Masla– Safar Aur Hamal(Pregnancy) Aur Bachcha Ko doodh Peelana Aur Bimari Aur Budhapa, Ye Sab Rozah Na Rakhne Ke Liye majburi Hain. Inn wajho me Se kisi wajah ki bunyad par Koi Rozah Na Rakhe To Gunehgaar Nahi.

Masla-Safar Se Muraad Safar-e-Sharaiy Hai Yaani Itni Door Jaane Ke Iraada Se Nikle K Yaha Se Waha Tak 92 Kilometer Ya Usse Zyaada Ho.

Masla– Din Me Safar Kiya To Us Din Ka Rozah Iftaar Karne Ke Liye Aaj Ka Safar Majburi Nahi. Albatta Agar Todhega To Kaffara Laazim Na Hoga Magar Gunehgaar Hoga.

Masla– Hamal wali(pregnancy)Aurat Ko Apni Jaan Ka dar Ho To Ijaazat Hai Ki Woh Us Waqt Na Rakhe.

Masla-Mareez ko Marz Badh jaane Ya Der Me Achchha Hone Ya Tandrust ko Bimaar Ho Jaane Ka Gumaane Gaalib Ho To Inn Sabko Ijaazat Hai Ki Us Din Rozah Na Rakhe.

Masla– Inn Surton Me Gaalib Gumaan Ki Qaid Hai sirf Weham(khyaal) Kaafi Nahin.

Masla– Jin Logo Ne Inn Majburiyo Ke Sabab Rozah Toda Un par Farz Hai ki In Rozo Ki Qaza Rakhe Magar Hukm Ye Hai K majburi khatm hone ke baad Doosre Ramzaan Aane Se Pahle Qaza Rakhle.

Hadees Me Farmaya Jispar Peechle Ramzaan Ki Qaza Baaki Hai Aur Woh Na Rakhe Uske Iss Ramzaan Ke Roze Qubool Na Honge Aur agar Roze Na Rakhe Aur Doosra Ramzaan Aa Gaya To Ab Pehle Iss Ramzaan Ke Roze Rakhle, Qaza Na Rakhe(Yaani Ramzaan Ke Baad Rakhe)

Masla– Khud Uss Musafir Ko Aur Uske Saathwale Ko Rozah Rakhne Mein Zarar(Nuqsan) Na Pahunche To Rozah Rakhna SAfar Me Behtar Hai Warna NA Rakhna Behtar hai.

Roze Ke Fidya Ke Masail

Masla– Har Roze Ka Fidya Baqadre Sadqae Fitr Hai(Yaani 2 Kilo 50 gm Gehu Ya Uski Qeemat)

Masla– Shaikhe Faani yaani woh Budha jiski Umr Aisi Ho Gayi Ki Ab din par din Kamzor Hi Hota Jaaega Jab WoH Rozah Rakhne Se Aajiz Ho Yaani Na Ab Rakh Sakta Hai Na Aainda Usme Itni Taaqat Aane Ki Koi Ummeed Hai Ki Rozah Rakh Sakega Use Rozah Na Rakhne ki Ijaazat Hai Aur Har Roze Ke Badle Mein Fidya Yaani Dono Waqt Ek Miskeen Ko Bhar Pet Khana Khilana Uss Par Wajib Hai Ya Har Roze Ke Badle Mein Sadqae Fitr Ki Miqdar Miskeen Ko De De.

Masla– Agar Aisa Budha ho jo Garmiyon Mein Garmi Ki Wajah Se Rozah Nahin Rakh Sakta Magar thandi Main Rakh Sakta hai.To Abhi Na Rakhe Aur Inke Badle thandi Mein Rakhna Farz Hai.

Masla– Agar Fidya Dene Ke Baad Itni Taaqat Aa Gayi Ki Rozah Rakh Sakega To Fidya Sadqae Nafl Hokar Reh Gaya Unn Rozon Ki Qaza Rakhe.